

MERCHANTS BONDING COMPANY (MUTUAL) P.O. BOX 14498. DES MOINES, IA 50306-3498 PHONE: (800) 678-8171 FAX: (515) 243-3854

TEXAS OFFICIAL BOND AND OATH

| HE STATE OF TEXAS | | L. | | |
|---|--------------------------|---|--|--|
| ounty of H | lunt | ss. | Bond No | TX5146666 |
| OW ALL PERSONS BY TI | | | | |
| | TEC. | | | |
| That we, JOSE MARTI | | making distribution and he de- | | , as Principal, and the |
| Hunt County Judge | | | | , as Surety, are held and bound |
| wenty Thousand Dollars | | , his successors in office, in the sum of (\$20,000.00) DOLLARS, for the payment of which | | |
| | | | * | S, for the payment of which we |
| eby bind ourselves and our he | | | | 20 |
| of Otto | | ON is such, that, whereas | s, the above bounden Principal duly | |
| | | unt County | , | Hunt |
| | | - | | |
| inty in the State of Texas, for | a term beginning the _ | day of January | , 2020 and ending the | day of |
| Now, therefore, if the said | Principal shall well and | faithfully perform and di | scharge all the duties required | of him by law as the aforesaid |
| cer, and shall | | | | of him by law as the aforesaid |
| ithfully perform the duties | of office" | | | |
| | | | | NOV 2 6 2019 |
| | | | | P. COUNTER I |
| | | | | Clerk Hunt Court |
| this obligation to be void, oth | erwise to remain in ful | I force and effect. | | X KIND |
| PROVIDED, HOWEVER | , that regardless of the | e number of years this b | ond may remain in force and t | he number of claims which may be |
| | | | | ny and all claims, suits, or actions |
| s bond shall not exceed the am | | | | THOU TENNESTEE LOUIS |
| | | | erminate as to subsequent acts November | arty to whom this bond is payable sof the Principal. |
| Approximation of the control of the | | (H1)**** | · Star | |
| | | JOSE MARTINEZ | 12 | Director |
| | | / Hos | | Principal |
| | | 1000 | | |
| | | JOSE MARTINEZ | | |
| | | | DING COMPANY (Mutual) | And the state of t |
| | | By: Nich Wan | | AND AND THE STATE OF THE STATE |
| | | | attorney-in-Fact | W. W. LEL |
| | ACKNOV | VLEDGEMENT OF PRIN | CIPAL | 10 0 1 m |
| E STATE OF TEXAS | | (1000) | of the state of th | 500 |
| ounty of Hunt | | SS. | 24.43 | |
| A. | Olvera | , | 74 | TO ONI |
| fore me, Aliuu | | | , a notary public, on this day p | A SIMMAS AT |
| | ARTINEZ | | e to be the person whose name | マグラクラス 100mm です アクタル 2 0 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| | | | poses and consideration therein | rexpressed. |
| Given under my hand a | ind seal of office, at | | Svargion of | noio is the |
| this | day of | November | 1/1/ | 000 |
| SEAL | | | Ma Or | |
| T among | ALICIA M. OL | VERA | Hunt | County, Texas. |
| O 0123 TX (2/15) | Notary Public, Stat | | [[[00]]] | County, Texas. |
| | Comm. Expires 07 | | | |

Notary ID 129880146

OATH OF OFFICE (COUNTY COMMISSIONERS and COUNTY JUDGE)

| 1, | | , do solemnly sw | ear (or affirm) that I will fa | aithuny |
|--|--|--|-------------------------------------|--------------------------|
| execute the duties of the office of | | at and defend the Consti | itution and lette of the LL | sited Ctates and of this |
| | the best of my ability preserve, prote | | | |
| | y swear (or affirm) that I have not d | | | |
| | y, or valuable thing, or promised any | | | |
| | s elected; and I furthermore solemnly | | | |
| | County, except such contracts or | claims as are expressly a | luthorized by law and ex | cept such warrants as |
| may issue to me as fees of office. | . So help me God. | Signed | | |
| | | Oigi100 | | |
| Sworn to and subscribed bef | ore me at | , Texas | s, this | day |
| of | , | | | |
| | | | | |
| | | | | |
| SEAL | | | | County Toyes |
| | | | | County, Texas |
| | OATH OF | OFFICE | | |
| - 3 | | | | |
| 1-60 | m i | eneral) | | N |
| 1 | 111 | , do | solemnly swear (or affin | m) that I will |
| faithfully execute the duties of the | | a Hamini | Stratur | |
| | the best of my ability preserve, prote | | | |
| | y swear (or affirm) that I have not o | | | |
| The state of the s | y, or valuable thing, or promised an | y public office or employing | nent, as a reward for the | giving or withholding a |
| vote at the election at which I was | s elected. So neip me God. | (10) | e ## | |
| THE SE VINE | | Signed 6 | _ // 0 | |
| DITIS | tom ma at Hrunt | 0 | . 1 | 2 day |
| Sworn to and subscribed be | fore me at | , Texa | as, this | day |
| of November | . 000 | 1// | - X | |
| A AMURINA | LICIA M. OLVERA | WIZ | . Ihr | • |
| F1 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - | Public, State of Texas | Cii | | |
| | n. Expires 07-09-2022 | thin | T | County, Texas |
| | tary ID 129880146 | | | |
| THE STATE OF TEXAS | | | | |
| Country of Hunt | SS | | | |
| County of | J | | | |
| . The foregoing bond of | Jose Masternau | IIIIIII. | | 20 |
| 1 /- 1 | with the in and for all NOP | Hunt | County and | State of Texas, |
| this day approved in open Comm | issioner's Court. | The state of the s | 1 | |
| | ESIN | | AL 6 2/0 | 2013 |
| ATTEST: | | Date | Menge ou | 9017 |
| Hude Flodesse | lerk lerk | 1/03 1/ | 10 | County Judge, |
| County Court | Hunt Exi county | 138 | Hit | County Tours |
| Same Concess Ball | Machine Congress | 1(5) | Trunt | County, Texas |
| THE STATE OF JEXAS | THE PARTY OF | THE COUNTY | | |
| County of | Tunt Hilliam | IRUM | | |
| 7-1 - C - C - C - C - C - C - C - C - C - | Jennifer Linder | LOW COM | nty Clerk, in and for said | County do |
| hereby certify that the foregoing I | Bond dated the 15t | day of | November | 2019 |
| | on, was filed for record in my office | | ale | day of |
| 2 12 November | | 57_o'clock _p_ M., | and duly recorded the _ | |
| day of Namber | | 2:45 o'clock P | | |
| of said County in Volume | 2019 -0014 en page | | | |
| IN WE WAS | | | Com all | |
| WITNESS my hand and | d the seal of the County Court of said | *************************************** | Grenill | |
| | Texas, the day and year las | above written. | 0 | 1 |
| | Sec. A | Studen | Strolenzel | Clerk |
| | | () | Marinday The Marin Continue William | CHE . |
| Rv | Deputy | A. OLVERA | ALICIA I | E . |
| Ву | Daputy | County Court | A NAME OF THE PUBLIC PUBLIC | County |
| | | 11 2207-60-70 SE | HOX J MIMO J ESSI | 4511 |



Know All Persons By These Presents, that MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., both being corporations of the State of Iowa (herein collectively called the "Companies") do hereby make, constitute and appoint, individually,

Nick Warner

their true and lawful Attorney(s)-in-Fact, to sign its name as surety(ies) and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

This Power-of-Attorney is granted and is signed and sealed by facsimile under and by authority of the following By-Laws adopted by the Board of Directors of Merchants Bonding Company (Mutual) on April 23, 2011 and amended August 14, 2015 and adopted by the Board of Directors of Merchants National Bonding, Inc., on October 16, 2015.

"The President, Secretary, Treasurer, or any Assistant Treasurer or any Assistant Secretary or any Vice President shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof."

"The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed."

In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and aut hority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.

In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner-Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

In Witness Whereof, the Companies have caused this instrument to be signed and sealed this 1st day of November , 2019

ATIONAL DING COMPORTOR OF THE PROPERTY OF THE

MERCHANTS BONDING COMPANY (MUTUAL)
MERCHANTS NATIONAL BONDING, INC.

President

STATE OF IOWA COUNTY OF DALLAS ss.

Self the second

On this this 1st day of November , 2019 , before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC.; and that the seals affixed to the foregoing instrument are the Corporate Seals of the Companies; and that the said instrument was signed and sealed in behalf of the Companies by authority of their respective Boards of Directors.



ALICIA K. GRAM Commission Number 767430 My Commission Expires

April 1, 2020

Notary Public

(Expiration of notary's commission does not invalidate this instrument)

I, William Warner, Jr., Secretary of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said Companies, which is still in full force and effect and has not been amended or revoked.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Companies on this 1st day of November , 2019 .



William Harner Js

TEXAS ENDORSEMENT

The following has been added, and supersedes any provision to the contrary.

The following actions shall be commenced within 2 years and 1 day:

1. Any claim, action, suit or proceeding against the Surety.



MERCHANTS BONDING COMPANY (MUTUAL) P.O. BOX 14498, DES MOINES, IOWA 50306-3498 PHONE: (800) 678-8171 FAX: (515) 243-3854

IMPORTANT NOTICE

To obtain information or make a complaint:

You may contact your insurance agent at the telephone number provided by your insurance agent.

You may call Merchants Bonding Company (Mutual) toll-free telephone number for information or to make a complaint at:

1-800-678-8171

You may contact the Texas Department of Insurance to obtain information on companies, coverages, rights or complaints at:

1-800-252-3439

You may write the Texas Department of Insurance at:

P. O. Box 149104 Austin, TX 78714-9104 Fax: (512) 490-1007 Web: <u>www.tdi.texas.gov</u>

E-mail: ConsumerProtection@tdi.texas.gov

PREMIUM AND CLAIM DISPUTES: Should you have a dispute concerning your premium or about a claim you should contact the agent first. If the dispute is not resolved, you may contact the Texas Department of Insurance.

ATTACH THIS NOTICE TO YOUR POLICY: This notice is for information only and does not become a part or condition of the attached document.

THE STATE OF TEXAS

COUNTY OF HUNT

I hereby certify that this instrument was FILED on the date and the time stamped hereon by me and was duly RECORDED in the Records of HUNT County, Texas.

2019-0074 B 11/26/2019 02:45 PM

() Junger Lunderzeit

Jennifer Lindenzweig, County Clerk Hunt County, Texas

SUP 0032 TX (2/15)